

1 HARDSCAPE PLAN
L001 1" = 10'-0"

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Architecture 612.375.0336 tel
Interiors and 612.342.2216 fax
Urban Design www.msrdesign.com

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Landscape Architect
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Structural Engineer, Technology and AV
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1800 Deming Way, Suite 200
Middleton, WI 53562
608.223.9600 tel

MEP Engineer
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Eagan, MN 55121
651.379.9120 tel

Fire Protection Engineer and Code Consultant
Summit Fire Consulting
575 Minnehaha Ave West
St. Paul, MN 55103
651.251.1880 tel

Greenhouse Design
Rough Brothers, Inc.
5513 Vine Street
Cincinnati, OH 45217
513.242.0310 tel

**Olbrich Botanical Gardens
Expansion Phase 1**
BPW Project #8162
3330 Atwood Avenue
Madison, WI 53704

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the Laws of the State of Wisconsin.
LANDSCAPE ARCHITECT SEAL



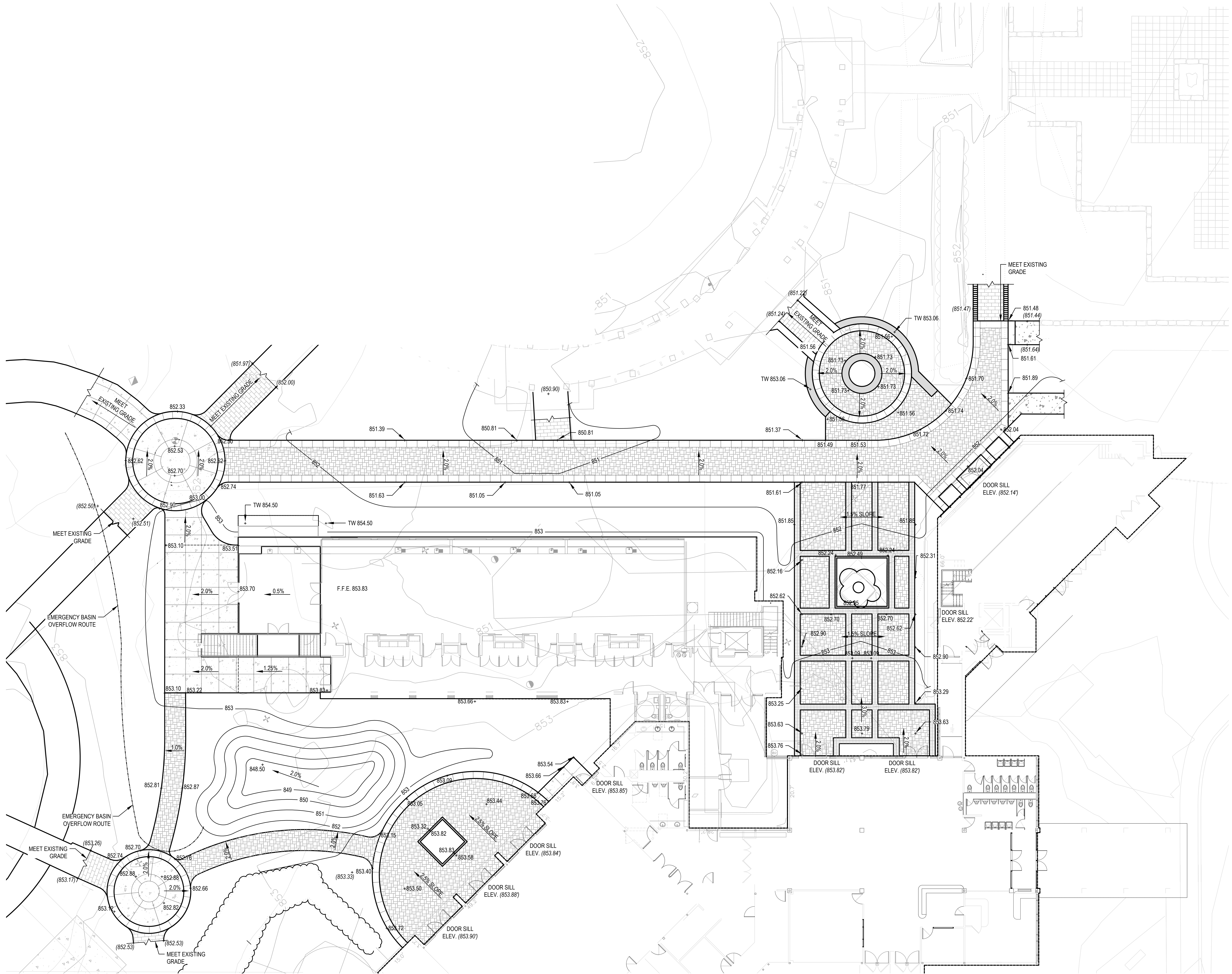
Signature: _____
Print Name: **KEN SAIKI**
Date: **JUNE 4, 2018** License No: **WLLA 76**

ISSUE	DATE	DESCRIPTION
	05-29-2017	SCHEMATIC DESIGN SUBMISSION
	12-08-2017	DD PRICING SET
	01-10-2018	DESIGN DEVELOPMENT SUBMISSION
	01-17-2018	JUDC SUBMISSION
	03-30-2018	70% CDS
	05-04-2018	BOOK CD SUBMISSION
	06-01-2018	BID ISSUE
	06-04-2018	PERMIT ISSUE

PROJECT NO. 2017016
PROJECT PHASE **BID DOCUMENTS**
DRAWN BY: **KSD** CHECKED BY: **KSD**
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HARDSCAPE PLAN

**EXHIBIT E
L001**



1 GRADING PLAN
L003 1" = 10'-0"

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LANDSCAPE ARCHITECT SEAL



Signature: _____
Print Name: **DAVID KEN SAIKI**
Date: **11/04/2018** License No: **WLLA 76**

ISSUE	DATE	DESCRIPTION
	02/29/2017	SCHEMATIC DESIGN SUBMISSION
	12/08/2017	DD PRICING SET
	01/10/2018	DESIGN DEVELOPMENT SUBMISSION
	01/17/2018	UDC SUBMISSION
	03/30/2018	70% CDS
	05/04/2018	POST CDS SUBMISSION
	06/01/2018	BID ISSUE
	06/04/2018	PERMIT ISSUE

PROJECT NO: **2017016**
PROJECT PHASE: **BID DOCUMENTS**
DRAWN BY: **KSD** CHECKED BY: **KSD**
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GRADING PLAN

**EXHIBIT E
L003**